

# District Health Assessment for Multiple District 4 through November 2020

| ATTERNAN | IONAL P                                       |                 |                              |             | Clubs |       |   |     |       |         |                                      | Mem  | bership                    |              |                    | Membe    | r Strength                                       | 1               | Cancellat | tion  | Re                            | ports                                     | Finance                                   | Le   | adership  |
|----------|---|-----------------|------------------------------|-------------|-------|-------|---|-----|-------|---------|--------------------------------------|------|----------------------------|--------------|--------------------|----------|--|-----------------|-----------|---|-------------------------------|---|---|--|---|
| Name     | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs<br>in |       | Clubs |   | Net |       | Members | Current<br>Total<br>Members<br>Count |      | YTD (incluc<br>Drop Active | wth NetGrown | s Months<br>nd Ago | 2 Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancell<br>Club |           | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 4 C1     | T(24)   | 42              | 0                            | 42          | 0%    | 0     | 1 | -1  | 974   | 0       | 974                                  | 46   | 53                         | -7 -0.71%    | 6 1,005            | 23       | 45%  | 40              | 1         | 100%  | 14%                           | 0%  | 5%  | 12   | 4 2nd VDG   |
| 4 C2     |   | 53              | 0                            | 53          | 0%    | 1     | 0 | 1   | 1289  | 0       | 1289                                 | 59   | 58                         | 1 0.08%      | 6 1,337            | 24       | 53%  | 0               | 0         | 0%  | 34%                           | 6%  | 9%  | 11   | 5   |
| 4 C3     | T(24)   | 41              | 0                            | 41          | 0%    | 0     | 0 | 0   | 1005  | 0       | 1005                                 | 48   | 50                         | -2 -0.20%    | <b>986</b>         | 25       | 41%  | 0               | 0         | 0%  | 2%                            | 0%  | 2%  | 6  | 0   |
| 4 C4     |   | 54              | 0                            | 54          | 0%    | 2     | 1 | 1   | 1562  | 0       | 1562                                 | 178  | 154                        | 24 1.56%     | <b>544</b>         | 29       | 35%  | 12              | 5         | 100%  | 0%                            | 0%  | 11%                                       | 10   | 6   |
| 4 C5     |   | 50              | 0                            | 50          | 0%    | 0     | 1 | -1  | 1310  | 0       | 1310                                 | 65   | 75                         | -10 -0.76%   | a 1,357            | 26       | 44%  | 67              | 0         | 100%  | 0%                            | 0%  | 6%  | 8  | 4   |
| 4 C6     | T(24)   | 46              | 0                            | 46          | 0%    | 1     | 1 | 0   | 1051  | 0       | 1051                                 | 56   | 63                         | -7 -0.66%    | 5 1,123            | 23       | 54%  | 2               | 0         | 100%  | 26%                           | 0%  | 17%                                       | 9  | 5   |
| 4 A1     |   | 55              | 0                            | 55          | 0%    | 2     | 0 | 2   | 1905  | 0       | 1905                                 | 143  | 66                         | 77 4.21%     | 6 1,901            | 35       | 29%  | 0               | 0         | 0%  | 0%                            | 0%  | 7%  | 11   | 1   |
| 4 A2     |   | 61              | 0                            | 61          | 0%    | 0     | 1 | -1  | 1705  | 0       | 1705                                 | 31   | 79                         | -48 -2.74%   | 6 1,838            | 28       | 39%  | 72              | 9         | 100%  | 34%                           | 0%  | 8%  | 10   | 4   |
| 4 A3     | T(24)   | 32              | 0                            | 32          | 0%    | 0     | 1 | -1  | 1080  | 0       | 1080                                 | 22   | 53                         | -31 -2.79%   | ő 1,157            | 34       | 34%  | 62              | 8         | 100%  | 31%                           | 3%  | 6%  | 4  | 4 1st VDG,2nd<br>VDG,GMT  |
| 4 L1     | T(24)   | 32              | 0                            | 32          | 0%    | 0     | 0 | 0   | 579   | 0       | 579                                  | 32   | 31                         | 1 0.17%      | 641                | 18       | 63%  | 0               | 0         | 0%  | 22%                           | 3%  | 25%                                       | 6  | 4 2nd VDG   |
| 4 L2     |   | 50              | 0                            | 50          | 0%    | 0     | 0 | 0   | 1278  | 0       | 1278                                 | 73   | 175 -                      | 102 -7.39%   | ő 1,305            | 26       | 52%  | 0               | 0         | 0%  | 44%                           | 0%  | 38%                                       | 10   | 4   |
| 4 L3     | T(9)  | 62              | 0                            | 62          | 0%    | 0     | 0 | 0   | 1225  | 0       | 1225                                 | 73   | 83                         | -10 -0.81%   | ő 1,261            | 20       | 60%  | 0               | 0         | 0%  | 34%                           | 13%                                       | 35%                                       | 9  | 3   |
| 4 L4     | T(19)   | 33              | 0                            | 33          | 0%    | 0     | 0 | 0   | 1150  | 0       | 1150                                 | 79   | 133                        | -54 -4.49%   | ő 1,246            | 35       | 45%  | 0               | 0         | 0%  | 21%                           | 0%  | 9%  | 8  | 0 2nd VDG   |
| 4 L5     | T(24)   | 41              | 0                            | 41          | 0%    | 0     | 0 | 0   | 865   | 0       | 865                                  | 39   | 53                         | -14 -1.59%   | 6 885              | 21       | 63%  | 0               | 0         | 0%  | 37%                           | 0%  | 27%                                       | 6  | 3   |
| 4 L6     |   | 58              | 0                            | 58          | 0%    | 2     | 0 | 2   | 1285  | 0       | 1285                                 | 179  | 79                         | 100 8.44%    | <b>5 1,36</b> 4    | 22       | 55%  | 0               | 0         | 0%  | 19%                           | 0%  | 16%                                       | 13   | 5   |
|          |   | 710             | 0                            | 710         | 0%    | 8     | 6 | 2   | 18263 | ; O     | 18263                                | 1123 | 1205                       | -82 -0.45%   | 6 18,950           | 26       | 47%  | 43              | 23        | 100%  | 21%                           | 2%  | 15%                                       | 133  | 52  |



# District Health Assessment for Multiple District 4 through November 2020

| ATERNATIONAL              | ,<br> |                 |                              |     | Clubs   |       |   |     |  |         |                                      | Mem | pership                         |                 |   |               | Member                                 | Strength   |                  | Cancellat | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership                                      |          |
|---------------------------|-------|-----------------|------------------------------|-----|---|-------|---|-----|--|---------|--------------------------------------|-----|---------------------------------|-----------------|---|---------------|--|--|------------------|-----------|---|-------------------------------|---|---|--|--|----------|
| District Nur<br>Name of M | mber  | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financial<br>Suspension | Clubs |   | Net | Current<br>Members M<br>In Active I<br>Clubs | Nembers | Current<br>Total<br>Members<br>Count |     | NetG<br>YTD (incl<br>Drop Activ | ludes<br>/e and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | Due to    | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region V<br>Chairs<br>Recorded | Officers |
| 21 N                      |       | 58              | 0                            | 58  | 0%  | 1     | 0 | 1   | 1557   | 0       | 1557                                 | 114 | 77                              | 37              | 2.43%   | 1,473         | 27                                     | 48%  | 0                | 0         | 0%  | 0%                            | 0%  | 10%                                       | 12   | 4  |          |
| 21 S                      | T(5)  | 50              | 0                            | 50  | 0%  | 0     | 0 | 0   | 1215   | 0       | 1215                                 | 101 | 75                              | 26              | 2.19%   | 1,313         | 24                                     | 46%  | 0                | 0         | 0%  | 2%                            | 0%  | 4%  | 10   | 4  |          |
|                           |       | 108             | 0                            | 108 | 0%  | 1     | 0 | 1   | 2772   | 0       | 2772                                 | 215 | 152                             | 63              | 2.33%   | 2,786         | 26                                     | 47%  | 0                | 0         | 0%  | 1%                            | 0%  | 7%  | 22   | 8  |          |



# District Health Assessment for Multiple District 40 through November 2020

| MIERN | ATIONAL   |                 |                              |       | Clubs   |       |                    |     | -   |         |                                      | Meml | bership            |                     |   |               | Member                                 | <sup>-</sup> Strength                            | -                | Cancella | tion  | Rep                           | oorts                                     | Finance                                   | L  | eadership   |
|-------|---|-----------------|------------------------------|-------|---|-------|--------------------|-----|-----|---------|--------------------------------------|------|--------------------|---------------------|---|---------------|--|--|------------------|----------|---|-------------------------------|---|---|--|---|
|       | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs | Cancellec<br>Clubs | Net |     | Members | Current<br>Total<br>Members<br>Count |      | YTD (in<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | Due to   | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 40 N  | T(24)   | 26              | 0                            | 26    | 0%  | 0     | 0                  | 0   | 485 | 0       | 485                                  | 19   | 18                 | 1                   | 0.21%   | 493           | 19                                     | 58%  | 0                | 0        | 0%  | 46%                           | 4%  | 8%  | 7  | 1 GST   |
| 40 S  | T(24)   | 26              | 0                            | 26    | 0%  | 0     | 0                  | 0   | 442 | 0       | 442                                  | 9    | 16                 | -7                  | -1.56%  | 463           | 17                                     | 65%  | 0                | 0        | 0%  | 42%                           | 0%  | 0%  | 8  | 0 2nd VDG   |
|       |   | 52              | 0                            | 52    | 0%  | 0     | 0                  | 0   | 927 | 0       | 927                                  | 28   | 34                 | -6                  | -0.64%  | 956           | 18                                     | 62%  | 0                | 0        | 0%  | 44%                           | 2%  | 4%  | 15   | 1   |



# District Health Assessment for District 46 through November 2020

| <b></b> | ATERNATIONAL   |                 |                              |    | Clubs |       |   |     |  |         |     | Memb | bership          | )                  |   |                             | Member | Strength   | l                | Cancella         | tion  | Rep                           | oorts                                     | Finance                                   | Le   | adership  |          |
|---------|--|-----------------|------------------------------|----|-------|-------|---|-----|--|---------|-----|------|------------------|--------------------|---|-----------------------------|--------|--|------------------|------------------|---|-------------------------------|---|---|--|---|----------|
|         | Status/<br>trict Number<br>me of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    |       | Clubs |   | Net | Current<br>Members M<br>In Active I<br>Clubs | Members |     |      | YTD (i<br>Drop A | includes ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | 6 Count 12<br>Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number E<br>of C<br>Region Va<br>Chairs<br>Recorded | Officers |
| 46      | T(24)  | 42              | 0                            | 42 | 0%    | 1     | 1 | 0   | 963  | 0       | 963 | 67   | 79               | -12                | -1.23%  | 994                         | 23     | 45%  | 8                | 31               | 100%  | 36%                           | 2%  | 2%  | 12   | 4   |          |
|         |  | 42              | 0                            | 42 | 0%    | 1     | 1 | 0   | 963  | 0       | 963 | 67   | 79               | -12                | -1.23%  | 994                         | 23     | 45%  | 8                | 31               | 100%  | 36%                           | 2%  | 2%  | 12   | 4   |          |



## District Health Assessment for District 50 through November 2020

| CHIERNATION ST  |    |                              |    | Clubs   |       |   |     | Membership                                   |         |      |    |                              |                          |                          |                                    |    | Strength | n Cancellation   |                  |   | Reports                       |   | Finance                                   | Le   | adership                                       |          |
|---|----|------------------------------|----|---|-------|---|-----|--|---------|------|----|------------------------------|--------------------------|--------------------------|------------------------------------|----|----------|------------------|------------------|---|-------------------------------|---|---|--|--|----------|
| Status/<br>District Number<br>Name of Months<br>in Status * |    | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs |   | Net | Current<br>Members M<br>In Active I<br>Clubs | lembers |      |    | YTD (includ<br>Drop Active a | wth NetGro<br>les (inclu | wth% Co<br>des Mo<br>and | lember<br>ount 12<br>Ionths<br>Ago |    |          | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region V<br>Chairs<br>Recorded | Officers |
| 50  | 59 | 0                            | 59 | 0%  | 0     | 0 | 0   | 1508   | 0       | 1508 | 78 | 71                           | 7 0.4                    | 7%                       | 1,602                              | 26 | 46%      | 0                | 0                | 0%  | 8%                            | 3%  | 12%                                       | 14   | 0  |          |
|   | 59 | 0                            | 59 | 0%  | 0     | 0 | 0   | 1508   | 0       | 1508 | 78 | 71                           | 7 0.4                    | 7%                       | 1,602                              | 26 | 46%      | 0                | 0                | 0%  | 8%                            | 3%  | 12%                                       | 14   | 0  |          |

\* - District Status: P - Provisional, T - Transitional.

\*\* - District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.